## BEFORE THE PUBLIC UTILITIES COMMISSION N UIU6-UU5 MECEWED

### OF THE STATE OF SOUTH DAKOTA

500 East Capitol Building, Pierre SD 57501

OCT 1 8 2006

#### **COMPLAINT**

|                                                   |                                                                                                  | SOUTH DAKOTA PUBLIC                  |  |  |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|--|--|
| Complainant(s)  (Recson(s) filing the complaint). | Respondent(s)  (Renson(s) or Company complained against):  At a minimum, the name of the company |                                      |  |  |
|                                                   | Utility Company                                                                                  | Wish Nedwork.                        |  |  |
| Aι                                                | Contact Person                                                                                   | *****                                |  |  |
| City,                                             | Address                                                                                          |                                      |  |  |
| Work P                                            | City, State, Zip                                                                                 |                                      |  |  |
| Home P                                            | Phone<br>Fax                                                                                     |                                      |  |  |
| Cell<br>Pl                                        | ·                                                                                                |                                      |  |  |
| If the Comp below: (If (                          | orney's name, addr<br>neave blank:                                                               | ess, telephone number and fax number |  |  |

| These are the facts giving rise to my complaint:                 |
|------------------------------------------------------------------|
| Can not Remember whom the                                        |
| Calls started, but et seems like it was early this year (2006).  |
| The phone would amore we would sengue it that while be a         |
| Computer call - we waveled then hang up we would get the         |
| Cally at litt maybe 3 time a week- then we time went on          |
| they would sall 3- ft time a day - at all his of the day + night |
| The compute call stated that I will wished to feel               |
| to some one mese and I ded the to my water sed, the              |
| The talked to a live please - we prequested that                 |
| they time our name aft of there but & oldere donot call          |
| Olatine The Region Would bleame very imported the                |
| Tiled see that we haven Is an modern with them are               |
| Still Calling to the clate - oct 16 7608.                        |
|                                                                  |
| Home Hung how to be done about these Harasing Calle.             |
|                                                                  |
| The Computer Call Gener cycle un often les pressing #9 #0 ct     |
| will take you at the could list - be did there & the extell      |
| Call -                                                           |
|                                                                  |
|                                                                  |
|                                                                  |
|                                                                  |
|                                                                  |
|                                                                  |

# Please complete the reverse side of this document

NOTE: Please attach additional pages, if necessary, to explain your situation. Also enclose copies of any bills or other documents which may pertain to your complaint:

# RESOLUTION REQUEST

I ask that the Public Utilities Commission grant the following remedy. (What do you think the Commission should do to solve your complaint? Be specific in your request for a resolution.)

| I believe that which Ditderoch should be severely<br>fined + any licenses that they havelie suspended<br>for a long period of time (Como other or here) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rines + my licences that they havelle suspended                                                                                                         |
| for a long Desial of time (Como who ar here)                                                                                                            |
|                                                                                                                                                         |
| We were fold that they are selling the name                                                                                                             |
| on the Do not call list to snivate individual that                                                                                                      |
| On the Do not Call hist to private individual that one not affiliated with Disk Notwork-like a sub-Confident for the in not right.                      |
| Confirstor- this is not Right.                                                                                                                          |
|                                                                                                                                                         |
|                                                                                                                                                         |

NOTE: Please attach any additional pages, if necessary

### AFFIRMATION STATEMENT

| I hereby affirm that th    |                                 |                             | of my knowledg |
|----------------------------|---------------------------------|-----------------------------|----------------|
| 10 110                     | and the second of the second of | er kom i sektor karalisa se |                |
| Manhe Worden               | 10 16                           | 06                          |                |
| Complainant's Signature(s) | Date                            |                             |                |

|                                                                                                                 | CERTIF                  | Cateop                            | BERVICE                               | , —                            |  |
|-----------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|---------------------------------------|--------------------------------|--|
| Th<br>this d                                                                                                    | e undersig<br>scument r | gned herei<br>yez been s<br>Ularl | y certified<br>gryed toda             | sambou<br>apeg                 |  |
| -                                                                                                               | <del></del>             |                                   |                                       | a renovativi in geza sen 17119 |  |
| المراجع | <del> </del>            |                                   | · · · · · · · · · · · · · · · · · · · | Hitchesterical property        |  |
| by fac<br>Ey:                                                                                                   | simile at.<br>Kasa      | 303-1<br>Van 1                    | 23-2<br>ocher                         | 063<br>n                       |  |
| Date:                                                                                                           | 10/                     | 18/06<br>120 M                    | No.                                   | handa ja ja mananga ja         |  |
| A Children                                                                                                      |                         | 27.1!!                            | المستحدث المترسيك يورس                | ild tains of the segment       |  |